

BUILDING PERMIT  
TOWN OF MONROE  
PO BOX 63  
MONROE, N.H. 03771  
603-638-2644

[MONROESELECTMEN@ROADRUNNER.COM](mailto:MONROESELECTMEN@ROADRUNNER.COM)

DATE \_\_\_\_\_ NUMBER \_\_\_\_\_

NAME OF OWNER \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

PROPERTY MAP \_\_\_\_\_ LOT# \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

IS PROPERTY IN CURRENT USE? \_\_\_\_\_

IS PROPERTY IN FLOOD PLAIN? \_\_\_\_\_

IS PROPERTY ACCESSIBLE BY CLASS IV ROAD OR BETTER? \_\_\_\_\_

SEPTIC APPROVAL NUMBER \_\_\_\_\_ TYPE OF SEPTIC SYSTEM \_\_\_\_\_

WATER SOURCE \_\_\_\_\_

EXISTING USE AND OCCUPANCY \_\_\_\_\_

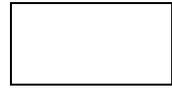
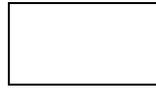
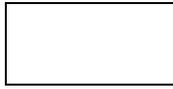
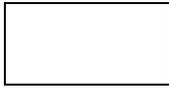
PROPOSED USE AND OCCUPANCY \_\_\_\_\_

LOT SIZE \_\_\_\_\_ FRONTAGE ON PUBLIC ROAD \_\_\_\_\_

BUILDING LENGTH \_\_\_\_\_ WIDTH \_\_\_\_\_ NO. OF STORIES \_\_\_\_\_ HEIGHT \_\_\_\_\_

SETBACK FROM ROAD RIGHT OF WAY \_\_\_\_\_ REAR \_\_\_\_\_ SIDE \_\_\_\_\_ SIDE \_\_\_\_\_

**DESCRIPTION OF WORK: SKETCH TO SHOW BUILDING(S) FOOTPRINT, DRIVEWAYS, UTILITIES, PROPERTY LINES AND SETBACKS.**



MODULAR  
HOME

DUPLEX

SINGLE FAMILY

MULTI FAMILY

COMMERCIAL

OTHER

**Describe project- include number of stories, dimensions, foundation type and number of bedrooms**

**Signature of Applicant** \_\_\_\_\_ **Date** \_\_\_\_\_

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Application Number \_\_\_\_\_ Received \_\_\_\_\_ Fee Paid \_\_\_\_\_

Approved \_\_\_\_\_ Denied \_\_\_\_\_ Referred to Planning Board \_\_\_\_\_

Date \_\_\_\_\_

Referred to Board of Adjustment \_\_\_\_\_ Date \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Date of Inspection \_\_\_\_\_

Please return to the Selectmen's Office

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Board of Selectmen of Monroe

Planning Board: Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

Reason for Denial \_\_\_\_\_

Board of Adjustment: Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

Reason for Denial \_\_\_\_\_